

# LEPELLE-NKUMPI LOCAL MUNICIPALITY

**Postal Address**  
Private Bag X07  
CHUENESPOORT  
0745

[www.lepelle-nkumpi.gov.za](http://www.lepelle-nkumpi.gov.za)

**Physical Address**  
170 BA Civic Centre  
LEBOWAKGOMO, 0737  
Tel : (+27)15 633 4500  
Fax : (+27)15 633 6896

## SUPPLY CHAIN MANAGEMENT UNIT

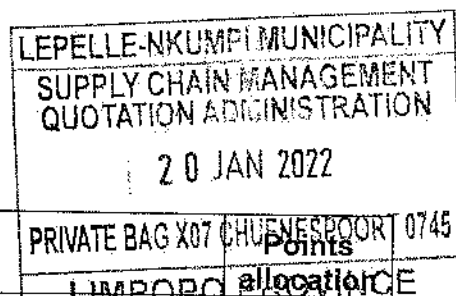
### ERRATUM

20 January 2021

PROJECT NAME: ELECTRIFICATION OF 100 CONNECTONS IN MOGOTO  
VILLAGE WITHIN LEPELLE-NKUMPI LOCAL MUNICIPALITY AREA

PROJECT NUMBER: LNM002/2021/22

BELOW FIND ERATTUM:



Functionality	Points
<b>Company Experience</b> (Certified copies of appointment letters and completion certificates in <b>ELECTRIFICATION PROJECTS</b> )	
1 – 2 appointment letters and completion certificates	10
3 – 6 appointment letters and completion certificates	25
7 – above appointment letters and completion certificates	40
<b>Total</b>	<b>40</b>
<b>Project Manager</b> with minimum National Diploma (NQF6) Electrical and relevant working experience of five years (attached certified copies of qualification and two page CV with contactable references).	10
<b>Safety Officer</b> with minimum of SAMTRAC certificate or Diploma in Safety with minimum two years relevant working experience (attached certified copies of qualification and two page CV with contactable references).	10
<b>Total</b>	<b>20</b>
<b>FINANCIAL REFERENCE</b>	
Attached letter of intent from Registered financial institution with full details as guarantor in the amount of 10% as specified for surety purposes	20
<b>Total</b>	<b>20</b>

MUNICIPAL CALL CENTRE NUMBER: 0800 222 011

*"Motho ke motho ka batho"*



<b>TARGETED GOALS:</b> (Proof of registration documents of Plant or letter of intent to rent) Required plant: Crane truck greater than 7 ton with a crane (load test certificate) certificate registered with truck documentation> (NB. Letter of intent to rent must be accompanied by proof of registration.)	20
<b>Total</b>	<b>20</b>
<b>Functionality Threshold</b>	<b>60</b>
<b>Total Points for Functionality</b>	<b>100</b>

Kindly draw your attention to the corrected required company experience - (Certified copies of appointment letters and completion certificates in **ELECTRIFICATION PROJECTS**

The Closing Date is extended as follows:

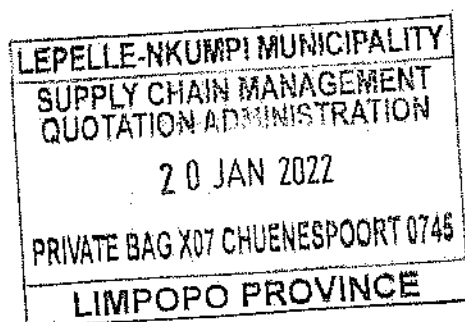
**Date : 27 JANUARY 2022**

**TIME : 11H00 AM**

We apologize for any inconvenience experienced

**MANKGA KG**

**ACTING MUNICIPAL MANAGER**



**MUNICIPAL CALL CENTRE NUMBER: 0800 222 011**



*"Motho ke motho ka batho"*