



# LEPELLE-NKUMPI LOCAL MUNICIPALITY

**Postal Address**  
Private Bag X07  
CHUENESPOORT  
0745

[www.lepelle-nkumpi.gov.za](http://www.lepelle-nkumpi.gov.za)

**Physical Address**  
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**Tel :** (+27)15 633 4500  
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DATE: 30 SEPTEMBER 2026

## ERRATUM

The purpose of this erratum is to correct certain aspects of the previously advertised tender under bid no. LNM065/2026/27, appointment of a service provider for supply and delivery of electrical tools and material, which was advertised on the 21<sup>st</sup> September 2026 on the municipal website, e-tender publication portal, and municipal notice boards.

Bidders are hereby informed of the following amendments to the original bid document:

| Functionality Scorecard                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Criteria                                                                                                                                                                                                                                               | Scoring guide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Maximum Weights |
| <b>Company Experience –</b><br>Service providers must demonstrate that they have previous experience in supply and delivery of Electrical tools or Electrical materials (attach signed appointment letters/orders and Corresponding Reference letters) | 1 Appointment letter/ order and corresponding reference letter =10<br>2 Appointment letters/ orders and corresponding reference letters = 20<br>3 Appointment letters/ orders and corresponding reference letters = 30<br>4 Appointment letters/ orders and corresponding reference letters = 40<br>5 Appointment letters/ orders and corresponding reference letters = 50<br>6 Appointment letters/ orders and corresponding reference letters = 60<br>7 Appointment letters/ orders and corresponding reference letters =70<br>8 or more appointment letters/ orders and corresponding reference letters = 80 | 80              |

**MUNICIPAL CALL CENTRE NUMBER: 0800 222 011**



**“Motho ke motho ka batho”**

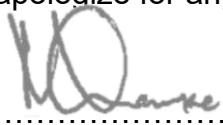
|                                                                                                                                                                                                                                                                                                         |                                                                           |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----|
| <b>Delivery Capacity Service</b><br>providers must demonstrate that they have access to the commodities either through an agreement with manufacturer or are manufacturers and distributors themselves (Attach a signed letter of confirmation from manufacturers or distributors of these commodities) | With a signed letter of confirmation= 20<br>Without confirmation letter=0 | 20  |
| <b>Functionality Threshold (Minimum score)</b>                                                                                                                                                                                                                                                          |                                                                           | 70  |
| <b>Total Points for Functionality</b>                                                                                                                                                                                                                                                                   |                                                                           | 100 |

All other terms and conditions contained in the original bid advertisement and Bid document remain unchanged. Prospective bidders are requested to take note of the above amendments when preparing and submitting their bids.

SCM enquiries : **Supply Chain Management Unit T:**  
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[elelwani.mavhungu@lepelle-nkumpi.gov.za](mailto:elelwani.mavhungu@lepelle-nkumpi.gov.za)

Technical enquiries: Theophilus Letsoalo  
[Theophilus.letswalo@lepelle-nkumpi.gov.za](mailto:Theophilus.letswalo@lepelle-nkumpi.gov.za)

We apologize for any inconvenience caused by these errors

  
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ACTING MUNICIPAL MANAGER  
ML CHAUKE

**MUNICIPAL CALL CENTRE NUMBER: 0800 222 011**



**“Motho ke motho ka batho”**