

**FORM C: AGRICULTURAL HOLDINGS OR FARMS**



**Lodging of an objection against a matter reflected in or omitted from  
the Supplementary Valuation Roll.**

**LEPELLE-NKUMPI LOCAL MUNICIPALITY**

**FORM C: AGRICULTURAL HOLDINGS OR FARMS**

Objection NO.

The Municipal Manager

LEPELLE-NKUMPI MUNICIPALITY

Lodging of an objection against a matter reflected in or omitted from the valuation roll for the period 1

July 2017 to 30 June 2022

(Complete a separate form for each entry objected to)

Holding/Portion No.

Agricultural holding/Farm

Farm No.

Reg.Div

**Section 1: Objector information**

**1.1 Objector is the owner**

Registered Owner of Property

Identity Number

Company or CC Registration Number

Physical Address of Owner

|                      |      |                      |
|----------------------|------|----------------------|
| <input type="text"/> |      |                      |
| <input type="text"/> | Code | <input type="text"/> |

Postal Address of Owner

|                      |      |                      |
|----------------------|------|----------------------|
| <input type="text"/> |      |                      |
| <input type="text"/> | Code | <input type="text"/> |

Tel No.

Home

Work

Cell

Fax No.

Email address

**1.2 Objector is not the Owner or Municipality is the Objector**

Name of Objector

Identity Number

Company or CC Registration Number

Postal Address of Owner

|                      |      |                      |
|----------------------|------|----------------------|
| <input type="text"/> |      |                      |
| <input type="text"/> | Code | <input type="text"/> |

**Complete:** Portion/Holding No:

Farm/Holding

(Please complete the bottom of each page)

# Lepelle-Nkumpi Local Municipality

|  |      |     |         |
|--|------|-----|---------|
| Tel No.  | Home | ( ) |         |
|  | Work | ( ) |         |
| Cell.  |      |     | Fax No. |
|  |      |     |         |
| Email address  |      |     |         |
| Status of Objector (e.g. Tenant, Pending Purchaser, Municipal, etc.) |      |     |         |

### 1.3 Authorized Representative of the Objector

|                         |      |                          |         |  |
|-------------------------|------|--------------------------|---------|--|
| Name of Representative  |      |                          |         |  |
| Postal Address of Owner |      |                          |         |  |
|                         |      |                          | Code    |  |
| Tel No.                 | Home | (                      ) |         |  |
|                         | Work | (                      ) |         |  |
| Cell.                   |      |                          | Fax No. |  |
| Email address           |      |                          |         |  |

\*If a representative is appointed, proof of authorization must be attached

**Section 2: Property details (For Sectional Titles see Section 4)**

|                      |  |                           |                        |
|----------------------|--|---------------------------|------------------------|
| Physical Address     |  |                           |                        |
|                      |  | Code                      |                        |
| Extent of Property.  |  |                           | sqm<br>(If applicable) |
| Municipal Account No |  |                           |                        |
| Name of Bond Holder  |  | Registered amount of Bond | (If applicable)        |
|                      |  |                           |                        |

Provide full details of all servitudes, road proclamations or other endorsements against the Property (if applicable)

|                  |  |               |     |
|------------------|--|---------------|-----|
|                  |  |               |     |
| Servitude No.    |  | Affected area |     |
|                  |  |               | sqm |
| In favour of     |  |               |     |
| For what purpose |  |               |     |

**Complete:** Portion/Holding No:

Farm/Holding

**(Please complete the bottom of each page)**

Was compensation paid

Yes

No

If yes:- Date of payment

Amount

R

### Section 3: Description of Buildings

#### 3.1 Main dwelling on farm/holding

(Indicate number or state yes/no in appropriate box)

|                |  |                         |  |                       |     |          |  |
|----------------|--|-------------------------|--|-----------------------|-----|----------|--|
| No of Bedrooms |  | No of Bathrooms         |  | Kitchen               |     | Lounge   |  |
| Dining Room    |  | Lounge with Dining Room |  | Study                 |     | Playroom |  |
| TV Room        |  | Laundry                 |  | Separate Toilet       |     |          |  |
| Other          |  |                         |  | Size of Main Dwelling | sqm |          |  |

#### 3.2 Other Buildings – Attach as annexure A

| Building No. | Description | Size sqm | condition | Is the building functional |
|--------------|-------------|----------|-----------|----------------------------|
|              |             |          |           |                            |

#### 3.3 Is any of the property used for any purpose other than agricultural?

(e.g. Business, Mining, Eco-Tourism, trading in or hunting game)

Tick

✓

|     |    |
|-----|----|
| YES | NO |
|     |    |

If yes: describe the use(s) .....

.....

If necessary Provide Annexure B

Complete: Portion/Holding No:

Farm/Holding

(Please complete the bottom of each page)

### 3.4 Land use analysis:

|                  |  |
|------------------|--|
| Non Agricultural |  |
| (Refer to 3.3)   |  |
| Grazing          |  |
| Under Irrigation |  |
| Dry Land         |  |
| Permanent Crops  |  |
| Other: .....     |  |
| Other: .....     |  |
| Other: .....     |  |

### Condition of Fences

| Good | Average | Poor |
|------|---------|------|
|      |         |      |

Area Game Fenced

Number of Boreholes

Output Litres/Hour

Dams

Capacity

Is the property exposed to a river?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

### 3.5 Other

Is your property affected by a land claim?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

If Yes: Date of Claim

|  |
|--|
|  |
|  |

Gazette No.

Do you have water rights?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

Have you applied for rezoning or consent use?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

Consent use e.g. as guest houses, business etc.

If Yes: Details:

Complete: Portion/Holding No:

Farm/Holding

(Please complete the bottom of each page)

Has your agricultural holdings property been excised?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

If Yes: New farm description

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Has the Township been applied for or proclaimed?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

If Yes: Full Details:

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**Tenant and rent information – Annexure C**

| Name of Tenant | Size | Rental (Excl Vat) | Escalation | Other Contributions | Term of Lease | Start Date | Use |
|----------------|------|-------------------|------------|---------------------|---------------|------------|-----|
|                |      |                   |            |                     |               |            |     |

**Section 4: Market Information**

If your property is currently on the market is the asking price

|   |  |
|---|--|
| R |  |
|---|--|

If your property has been on the market in the last 3 years, what was the asking price

Offer received

|   |  |
|---|--|
| R |  |
|---|--|

|   |  |
|---|--|
| R |  |
|---|--|

Offer received

|   |  |
|---|--|
| R |  |
|---|--|

Name of agent:

|  |
|--|
|  |
|--|

Tel No.

|  |
|--|
|  |
|--|

Sale transactions used by the objector in determining the market value of the property objected to.

(If insufficient space provide annexure D)

| Holding/Portion No. | Agricultural Holding/Farm | Date of Sale | Selling Price |
|---------------------|---------------------------|--------------|---------------|
|                     |                           |              |               |
|                     |                           |              |               |
|                     |                           |              |               |
|                     |                           |              |               |

**Complete:** Portion/Holding No:

Farm/Holding

(Please complete the bottom of each page)

**Section 5: Objective Details**

|                             | Particulars as reflected in valuation roll | Changes Requested by Objector |
|-----------------------------|--|-------------------------------|
| Description of the Property |  |                               |
| Category                    |  |                               |
| Physical Address            |  |                               |
| Extent                      |  |                               |
| Market value                |  |                               |
| Name of Owner               |  |                               |

**Adverse features and/or further reasons in support of this objection (Annexure E can be provided)**

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**Section 6: Declaration**

Attention is hereby drawn to Section 42(2) of the Act when states that where any document, information or particulars were not provided when required in terms of Subsection 42(1) of the act and the owner concerned relies on such document, information or particulars in an appeal to an Appeal Board, the Appeal Board may make an order as to costs in terms of Section 70 of the Act if the Appeal Board is of the view that the failure to so have provided any such document, information or particulars has placed an unnecessary burden on the functions of the Municipal Valuer or the Appeal Board.

I/We .....

Hereby declare that the information and particulars supplied are true and correct.

Date

|      |       |     |
|------|-------|-----|
| Year | Month | Day |
|      |       |     |

\_\_\_\_\_  
Signature

**Complete:** Portion/Holding No:

Farm/Holding

**(Please complete the bottom of each page)**

**OFFICIAL USE**

**Section 7: Decision of Municipal Valuer**

|  |  |
|--|--|
| Description of the property / Unit No. |  |
| Category                               |  |
| Physical address/Door No. /Flat No.    |  |
| Extent                                 |  |
| Market Value                           |  |
| Name of owner                          |  |

Reasons of the Municipal Valuer

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.....

.....

.....

.....

.....

.....

Name of Municipal Valuer/  
Assistant Municipal Valuer  
*\*Delete whichever is not  
applicable*  
**Signature**

|  |
|--|
|  |
|  |

**Date**

|      |       |     |
|------|-------|-----|
| Year | Month | Day |
|      |       |     |

**Complete:** Erf/Unit No.

Area/Scheme Name

**(Please complete the bottom of each page)**



**Section 8: Notification of outcome**

Valuation Roll Adjusted

Objector Notified

Owner Notified

Section 52(1)(a) where applicable

| Signature | Date |
|-----------|------|
|           |      |
|           |      |
|           |      |
|           |      |

**Complete:** Erf/Unit No.

Area/Scheme Name

**(Please complete the bottom of each page)**