

SERVICE PROVIDER SUPPIER REGISTRATION FORM

2016/17

LEPELLE NKUMPI MUNICIPALITY
MOTHO KE MOTHO KA BATHO

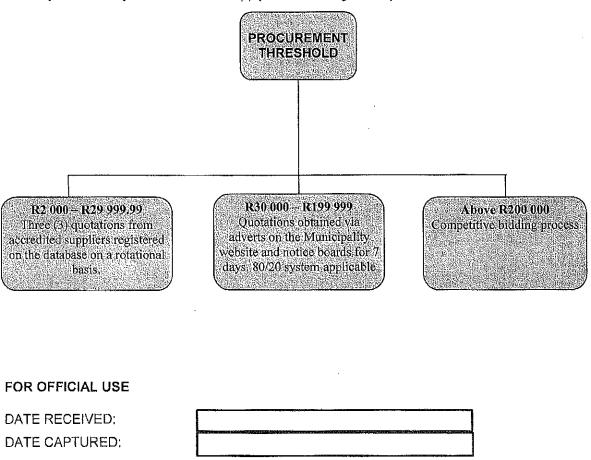
LEPELLE-NKUMPI MUNICIPALITY

SERVICE PROVIDER DATABASE REGISTRATION FORM

rnis form must be duly completed, preferably with a black pen, signed as requested and placed, together with supporting documentation, in an envelope clearly marked "Database of Prospective Service Providers" on the outside and forwarded to the Manager: Supply Chain Management Unit, P/Bag x 07, Chuenespoort, 0745, or forward to Supply Chain Management

PLEASE NOTE

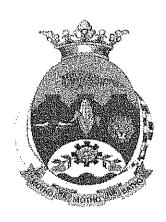
- 1. Registration on the service provider database does not entitle the supplier to any business opportunities offered by the Lepelle-Nkumpi Municipality nor will it place any obligation of the Municipality whatsoever.
- 2. Arrangements may be made for officials of Lepelle-Nkumpi Municipality to inspect your premises in order to assess your competency before your company is accepted.
- 3. All service provider information will be treated strictly confidential.
- 4. It should be noted that should any information provided be found to be incorrect Lepelle-Nkumpi Municipality reserves the right to exclude the service provider from the database at any
- 5. Kindly familiarize yourself with the Supply Chain Management processes:



| Required Documer | ntation Checklist | | | |
|----------------------------|--|-----------------|-----------------------------|-------------------|
| Please ensure that all lis | ted documentation below is attached (where applicable) to the re | gistration form | • | |
| All documentation is to | be provided in its original format and/or certified. | | | |
| Document Name | | Attached | Please ✔ Not Attached | Not Applicable |
| Certified Conv of Com | pany Registration Certificate (CK/CM Agreement) | Г | | Т |
| | hareholding Certificate | | | |
| | es Statement (Municipal account) | | | |
| **** | ils (Cancelled cheque or confimation letter from the bank) | | | |
| Original Valid Tax Cle | | | | |
| Proof of P.A.Y.E. Reg | | | | |
| VAT 103 Registration | (M. CAROL) | | | |
| U.I.F. Certificate | | | | |
| Workman's Compens | ation | | | |
| | a Professional Body Regulating your Industry | | | |
| | Disability (People with disability) | | | |
| | documents for all owners | | | |
| Skills Development L | | | | |
| Audited Financial Sta | | | | |
| Compensation for Oc | cupational Injuries and Diseases Certificate | | | |
| | rtificate - Updated Version | | | |
| Original or certified B | -BBEE Certificate | | | |
| Valid Health Certifica | te (Food or Catering related commodities) | | | |
| Company Profile | | | | |
| For officional uses | Dts.y | | | |
| Captured by: | | | | |
| Biguretters: | Epagage: | | | |
| | | | | |
| Captured by: | | | | |
| Signature: | Date: | 4-34-)-(| | |
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A NAME AND ADDRESS OF THE AREA.



LEPELLE-NKUMPI MUNICIPALITY

www.Lepelle-nkumpi.gov.za

Tel: (015) 633 4500

Fax (015) 633 6896

APPLICATION FOR REGISTRATION ON SUPPLIER DATABASE

THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL SUPPORTING DOCUMENTATION, IN AN ENVELOPE CLEARLY MARKED:

BY HAND TO: SUPPLY CHAIN MANAGEMENT OFFICE 170 BA CIVIC CENTRE UNIT F LEBOWAKGOMO 0737

OR

BY MAIL: SUPPLY CHAIN MANAGEMENT OFFICE
Private Bag X07
Chuenespoort
0745
ENQUIRIES:

- 1. Ms Ramothole Mantwa Tel 015 633 4519/31 mantwa.ramothole@lepelle-nkumpi.gov.za
- 2. Lerato Chuene Tel 015 633 4537 Lerato.Chuene@lepelle-nkumpi.gov.za
- 3. Lethabo Ntsoane Tel 015 633 4538 Lethabo.ntsoane@lepelle-nkumpi.gov.za

General information & Definitions

Instructions and Definitions:

Legislation:

Procedures are set out in the Municipal Finance
Management Act: Supply Chain Management Regulations Gazette No:27636
to give all prospective service providers an equal opportunity to submit quotations to
Municipality

Terminology:

■ Commodities:

The commodities the company wishes to be registered for as a supplier. Please define your PRINCIPAL BUSINESS to a maximum of 5 commodities.

Trade Names:

The trade names that the company own or distribute, which you wish to be registered for.

Owned:

Having all the customary elements of ownership, including the right of decision-making and sharing all the risks and profits commensurate with the degree of ownership interests as demonstrated by an examination rather than the form of ownership arrangements.

Disability:

In respect of a person, a permanent of physical, intellectual, or sensory function, which result in restricted, or lack of, ability to perform an activity in the manner, or within the considered normal for a human being.

Fronting:

Companies with no Black Economic Empowerment (BEE) status, illegally claiming to be headed by previously disadvantaged individuals* and claim false B-BBEE credentials in order to win tenders/contracts.

SERVICE PROVIDER DATABASE REGISTRATION FORM

All sections to be completed in black ink, submitted with an original signature commissioned by an authorized Commissioner of Oaths.

Where organisation is a Joint Venture the individual members of the Joint Venture are to separately provide information of their organization.

| SUPPLIER DETAILS | | | <u> </u> | | |
|------------------------------------|-------------|---------------------|-------------|---|----------|
| Registered Name of Comp | oany | | | | |
| Trading Name of Company | | | | | |
| Registration Number | | | | | |
| Tax Registration Number | | | | | \neg |
| Tax Certificate Expiry Date | | | | | |
| | | | | | ' |
| Classification: | 团 | Only the ma | ain a | rea of business | |
| Distributor | | | | | |
| Exporter | | | | | |
| Importer | | | | | |
| Manufacturer | , | | | | |
| Repairer | |] | | | |
| Sales | | | | | |
| Services | | | | | |
| | | 1 | □ | | M |
| Туре: | | L | <u> </u> | | IX. |
| Private Company (Pty) Ltd | | | | oint Venture | |
| Closed Corporation (cc) | | | | artnership | \dashv |
| Sole Proprietor | | | | ection 21 Company | \vdash |
| Public Company | | | | rust | - |
| Consortium | | | | Co-orperation | |
| Foreign Company | | | | Inknown | |
| Government/Institution/Parastate/0 | ligan of | State | | | |
| | 1 | | | | |
| Area of Operation: | Ø | , | | | |
| Municipal Area | | | | · | |
| Provincial | |] | | | |
| National | <u></u> |] | | | |
| | | | | | |
| Phone Number | | | | | |
| Fax Number | | | | | |
| Toll Free Number | | | | | |
| Email Address | | | | | |
| Website URL | | | | | |
| Local Municipality | | | | | |
| Head Office | | <u> </u> | | | |
| Official use: | | 1 | | | |
| Rating | | · ···· | £1.515 | KETAT BUS OMFA | |
| Status | | | | TERM WALL | |
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| VAT REGISTERED | Ţ | VAT Registration | on Num | ber | |
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| Physical Address | | | · · · · | Postal Address | |
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| BANKING DETAILS | |
|---|---|
| Account Holder | |
| Bank: | ☑ |
| ABSA Bank Ltd (a member of Barclays Bank Group) | MEEG Bank Ltd |
| African Bank Ltd | Merchantile Bank Limited |
| Albakara Bank Limited | Nedbank (a division of the Nedbank Group) |
| Bank of Athens | Old Mutual Bank (a division of Nedbank) |
| Bidvest Bank Limited | Peoples Bank (included in Nedbank) |
| BoE Private Clients (a division of Nedbank) | Rand Merchant Bank (a division of FirstRand Bank) |
| Capitec Bank Ltd | Regal Treasury Private Bank Ltd (in liquidation) |
| · | |

| BoE Private Cilents (a division of Nedbank) | Rand Merchant Bank (a division of FirstRand Bank) |
|---|---|
| Capitec Bank Ltd | Regal Treasury Private Bank Ltd (in liquidation) |
| Fairbairn Private Bank (a division of Nedbank) | Rennles Bank Ltd (now a division of Bidvest Bank) |
| First National Bank (a division of FirstRand Bank) | RMB Private Bank (a division of FirstRand Bank) |
| FirsRand Bank Ltd | Sasfin Bank Ltd |
| Go Banking (a division of Nedbank in association with Pick 'n | South African Bank of Athens Limited |
| Habib Overseas Bank Limited | Standard Bank of SA Ltd |
| HBZ Bank Limited (a subsidiary of Habib Bank) | TEBA Bank Ltd |
| Imperial Bank Ltd (a subsidiary of the Nedbank Group) | Wesbank (a division of FirstRand Bank) |
| Invested Bank Ltd | Wizzit Bank division of Bank of Athens |
| Islamic Bank Limited (in liquidation) | Other |

| Account Holder | |
|----------------|--|
| Branch Name | |
| Branch Code | |
| Account Number | |

| Account Type: | | ☑ |
|---------------|------|---|
| Cheque | | |
| Credit Card | | |
| Savings | | |
| Transmission | | |

| Official use: | |
|---------------|--|
| Blacklisted | |
| Reason: | |
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| | |
| Expiry Date | |

| GPS Coordinates: | |
|------------------|--|
| Latitude | |
| Longitude | |



CREDIT ORDER INSTRUCTION

| Company & Ivamo, | ************* | \$1111111111111111111111111111111111111 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | mmnnan |
|--|--|---|--|---|---|
| | Financial Offic tumpi Municip | | | | |
| Date: | 1157721111584441111 | | | | |
| Dear Sirs | | | | | |
| Bank | | | | 1 | |
| Branch Name | | | , and the second |] | |
| Branch Code | | | | First 6 o | ligit of 8 digit branch code |
| Account Nr. | | | | <u> </u> | |
| Account Type | Cheque | Savings | Transm | ission | Mark account type applicable |
| E-Mail Address | | | | | |
| Fax Number | | | | | |
| Tel. Number | | | | | |
| account). I/We understand provided by the Shank statement of bank statements of supplied, by you in ACKNOWLEDGE I/We acknowledge credit against my my/our prior writte contract/authority | that the credice outh African Ear an accompace, savings and the normal vertical that save as four account and to any third pourt out and the consent and the c | t transfers he sanks and I/V nying vouche ccount or tra way. s obliged to d may not ced and that I/We arty without p | ereby auth Ve also un er. (This di nsmission lo so by la lo so by la e or assig may not corior writter | norised widerstand oes not a accounts wand/or any of delegate and consent | or branch to which I/We may transfer may/our libe processed through a computerized system, that details of each payment will be printed on my pply where it is not customary for banks to furnish). I/We understand that remittance advices will be court order the party hereby authorised to effect a its rights or obligations to any third party without of the authorised party. |
| | | | · | | days notice in writing. |
| Signed at | 1111141/14123-44111 | on | this | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | day of |
| SIGNATURE | | | | | CAPACITY |
| INITIALS & SU | RNAME | | | | BANK STAMP |

CONTACTS

| Г | | _ | | | | | Ī | T | T | 1 | | <u> </u> | <u> </u> | T | _ | T | | |] |
|-------------|----------|--------------------------------|--|--|--|--|---|---|-------|---|------|----------|----------|---|---|--|--|------|---|
| | - | ld Number | | | | | | | | | | | | | | | | | |
| Nasionality | (Local / | Foreign) | | | | | | | | | | | | | | | | | |
| | | Email Address | | | | | | | | | | | | | | | | | |
| | Mobile | Number | | | | | | | | | | | | | | | | | |
| | Mobile | Fax Number | | | | | | | | | | | | | | | | | |
| | Phone | Number | | | | | | | | | | | | | | | | | |
| | | Position in Company | | The state of the s | | | | | | | | | | | | | | | |
| · | | contact Contact Name & Surname | And the second s | | | | | | | | | | | | | The state of the s | No. of the Control of | | |
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OWNERSHIP

A CONTRACTOR OF THE CONTRACTOR

To be completed for all Proprietors/Members/Shareholders /Partners/Sole Proprietors/Trustees & Owners

| | | | | | | | | ., | | | | |
|---|--|---|---|---|------|----------|------|--|--|--|---|--|
| Date From | | | | | | | | | | | | |
| % Owned | | | | | | | | | | | | |
| Shareholder / Director / Director % and Shareholder Owned | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Male / Black / Dis- Female White abled | | | | | | | | | | | | |
| Male / Female | | | | | | | | | | | | |
| Date of Birth | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | - | |
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| Nasionality (Local / Foreign) | (infinite in the control of the cont | | | | | | | | | | | |
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SERVICE PROVIDER PROFILE LIST OF FIRMS OR PERSONNEL PROVIDING THE FOLLOWING SERVICE TO YOUR ENTERPRISE/ORGANISATION Telephone E-mail **Contact Person Business Name** Service _egal Auditing Banking Insurance Sales Accounting COMMERCIAL Name three (3) commercial references/referees of previous project or clients and provide contact name(s): **FINANCIAL** Are there any pending legal proceddings or previous judgements against your business or has your business ever been YES / NO. If yes, please elaborate: declared bankrupt? TECHNICAL (IF APPLICABLE) Is your business a permit holder under the SABS mark scheme? YES / NO. If yes, indicate product(s) for which permits are held, including permit number: Are you working to National or International Standards? YES / NO. If yes, indicate products and to ehich standards: Does your business operate a Quality Management System covering the product/service you provide: YES / No. If yes, please elaborate.

Has your Quality Management System been assessed and certified by any national/international recognised accreditation? YES / NO. If yes, please provide copy of certificate.

SAFETY

Does your business have an Occupational Health and Safety Policy complying with the Occupational Health and Safety Act (OSHA)? YES / No.

Are you registered with the Compensation for Occupational Injuries and Diseases Act (COID)? YES / NO. COID Registration Number:

| FACILITIES, PLANT AND EQUIPMEN | T (IF APPLICABL | <u>E)</u> | • |
|--|---|--------------------------------------|--|
| Please give a summary of your plant a | nd facilities: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Please give a summary of your equipm | nent: | | |
| | | | |
| | | | |
| | | | |
| | MANUAL | | |
| CONTRACT EXPERIENCE | | | |
| | | | |
| Have you or your organisation supplied YES / NO. If yes, please provide de | d any goods or se etails including val | rvices to the Lepel ues. | le-Nkumpl Municipality during the past five years |
| Have you or your organisation supplied YES / NO. If yes, please provide de | d any goods or se etails including val | rvices to the Lepel ues. VALUE | le-Nkumpi Municipality during the past five years CONTACT PERSON & TELEPHONE NUMBER |
| YES / NO. If yes, please provide de | d any goods or se etails including val | ues. | |
| YES / NO. If yes, please provide de | d any goods or se etails including val | ues. | |
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| YES / NO. If yes, please provide de GOODS / SERVICES RENDERED Please provide details, including value | etails including val | VALUE | CONTACT PERSON & TELEPHONE NUMBER |
| YES / NO. If yes, please provide de GOODS / SERVICES RENDERED Please provide details, including value to State or other municipalities over the | es, of any other re | value Value levant goods or se | CONTACT PERSON & TELEPHONE NUMBER |
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EQUITY

Please note that B-BBEE certificates and detailed scorecards should ONLY be obtained from rating agencies accredited by Department of Trade and Industry (DTI) or SANAS. If your total revenue is less than R 5 million, please attach auditor's certificate or similar certificate issued by an Accounting Officer or Verification Agency.

Values of following items dependent on most recent Financial Statement

| Item | Value / Number |
|-------------------------------------|----------------|
| Total number of full time Employees | |
| Total Annual Turnover | R |
| Total Gross Asset Value | R |

The following table must be completed to establish whether a business can be classified as an SMME in terms of the National Small Business Act 102 of 1996.

Select the Sector and tick ✓ the appropriate blocks in Column 2, 3 and 4 next to your chosen sector

| SMME table | <u> </u> | | | | | | | | _ | | | |
|---|--|-------|------------|----------------------------------|--------|-------|----------------------------|--|--------|-------|------------|-------|
| Column 1 | Column 2 (tick applicable) Total full time paid employees | | | Column 3 (fick applicable) | | | Column 4 (tick applicable) | | | | | |
| Sectors in accordance with the standard Industrial Council | | | | Total Annual turnover (millions) | | | | Total Gross asset value (property exluced) (millions) | | | | |
| | Medium | Small | Very Small | Micro | Medlum | Small | Very Smail | Micro | Medium | Smail | Very Small | Micto |
| Agriculture | 100 | 50 | 10 | 5 | 4m | 2m | 0,4m | 0.15m | 4m | 2m | 0.4m | 0.1m |
| Catering, Accommodation & other trade | 100 | 50 | 10 | 5 | 10m | 5m | 1m | 0.15m | 2m | 1m | 0.2m | 0.1m |
| Community, Social and Personal | 100 | 50 | 10 | 5 | 10m | 5m | 1m | 0.15m | 5m | 2,5m | 0.5m | 0.1m |
| Construction | 200 | 50 | 20 | 5 | 20m | 5m | 2m | 0.15m | 4m | 1m | 0.4m | 0.1m |
| Electricity, Gas and Water | 200 | 50 | 20 | 5 | 40m | 10m | 4m | 0.15m | 15m | 3.75m | 1.5m | 0.1m |
| Finance and Business Services | 100 | 50 | 10 | 5 | 20m | 10m | 2m | 0.15m | 4m | 2m | 0.4m | 0.1m |
| Manufacturing | 200 | 50 | 20 | 5 | 40m | 10m | 4m | 0,15m | 15m | 3.75m | 1.5 | 0.1m |
| Mining and Quarrying | 200 | 50 | 20 | 5 | 30m | 7.5m | 3m | 0.15m | 18m | 4.5m | 1.8m | 0.1m |
| Other Trade | 100 | 50 | 10 | 5 | 10m | 5m | 1m | 0.15m | 2m | 1m | 0.2m | 0.1m |
| Retall, Motor Trade and Repair Services | 100 | 50 | 10 | 5 | 30m | 15m | 3m- | 0.15m | 5m | 2.5m | 0.5m | 0.1m |
| Transport, Storage and Communications | 100 | 50 | 10 | 5 | 20m | 10m | 2m | 0.15m | 5m | 2,5m | 0.5m | 0.1m |
| Witolesale Traue, Commercial Agents, and Allied Services | 100 | 50 | 10 | 5 | 50m | 25m | 5m | 0,15m | 8m | 4m | 0.5m | 0.1m |

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| Colombia | hops () medium () small () very small () micro () | | | | | |
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| SMME FINAL RESULT | ⊻ |
|-------------------|---|
| Micro | |
| Very Small | |
| Small | |
| Medium | |
| Large | |

| Locality | <u> </u> | |
|------------|----------|---|
| Rural Area | | |
| | | Т |
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ACCREDITATION/COMPLIANCY

A COMPANY MANAGEMENT OF THE CONTROL OF THE CONTROL

Please attach Valid ACCREDITATION/COMPLIANCY Certificates - Specific to your business/Industry

| | Reference Number | Expiry Date |
|--|------------------|-------------|
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LEPELLE-NKUMPI MUNICIPALITY SUPPLY CHAIN MANAGEMENT DATABASE COMMODITY LIST

Please note: only <u>5</u> commodities will be registered (nature of operations, products or services)

| | COMMODITY Please indicate wi | " √ |
|-------|---|---|
| | CONSTRUCTION EQUIPMENT AND SUPPLIES | |
| 00101 | Building equipment and accessories (cement mixers, scaffolding, trowels, levels, etc.) | |
| 00102 | Building materials (bricks, cement, sand, painting, stone, steel, tiles, roofing, etc.) | |
| 00103 | Celling boards, skirting, etc. | |
| 00104 | Construction machinery (TLB, tipper truck, water tankers) | |
| | Doors and windows | |
| 00106 | Electrical systems, lighting, components, accessories and supplies | |
| 00107 | Flooring materials (carpets, tiles, etc.) | |
| 00108 | Plumbing ware and materials | |
| 00109 | Sanitation ware and equipment | |
| 00110 | Plant Hire Equipment (TLB, tipper truck, water tankers, etc. (Only accredited service providers)) | |
| 00200 | CONSTRUCTION SERVICES | 4 |
| 00201 | Burglar proofing and systems | |
| 00202 | Electrical Installation | |
| 00202 | Fending | |
| 00204 | Glazing | |
| | Metalwork | |
| 00205 | Painting | |
| 00206 | | |
| 00207 | Paving Thurships were and materials | 1 |
| 00208 | Plumbing ware and materials | |
| 00209 | Pre-cast concrete manufacture | |
| 00210 | Pump installation | |
| 00211 | Sewerage systems and construction | |
| 00212 | Water works and pipelines | |
| 00300 | ELECTRICAL AND MECHANICAL EQUIPMENT, SERVICE AND SUPPLIES | - |
| 00301 | Bearing supplies | |
| 00302 | Bolts, nuts and fasteners | |
| 00303 | Electrical cables | |
| 00304 | Electrical component supplies | |
| 00305 | Electrical equipment repairs | |
| 00306 | Hardware supplies | |
| 00307 | Lifting equipment | |
| 00308 | Mechanical seals and packing | |
| 00309 | Pipe and irrigation supplies | |
| 00310 | Power generation and distribution machinery and accessories | |
| 00311 | Pump spares | |
| 00312 | Small tools | |
| 00313 | Transformer services | |
| 00314 | Valves, coupling | |
| | Water meters, pipes, fittings, galvanised PVC, PVC, polyethylene, etc. | |
| 00315 | PROFESSIONAL SERVICES | √ |
| 00400 | | |
| 00401 | Consulting engineering - Electrical | |
| 00402 | Consulting engineering - Environmental related services | |
| 00403 | Consulting engineering - Mechanical | |
| 00404 | Consulting engineering - Project Management | |
| 00405 | Consulting engineering - Roads & storm water | |
| 00406 | Consulting engineering - Water & SanItation | |
| 00407 | Consulting engineering - Structures, Building, bridges, etc. | |
| 00408 | Consulting engineering - Geo-technical | |
| 00409 | Consulting engineering - Solid waste | |
| 00410 | Legal services - contracts - conveyance - litigation | _ |
| 00411 | Land and quantity surveying | |
| 00412 | Town and regional planners | |
| 00413 | Architectural service | |
| 00414 | Accounting, bookkeping, auditing and financial management service | |
| 00415 | Training and development institutions | |
| 00416 | Employee Assistance Consultants | |
| | Team Building and social facilitation | |

| 00418 | PROFESSIONAL SERVICES | 1 |
|---|--|---------------------------------------|
| | Recruitment & Selection | |
| 00419 | Auctioneering Services . | |
| 00420 | Arts & Culture and related services | |
| 00421 | Land and Property Valuers | |
| 00422 | Research & Survey Services | |
| 00423 | Translation and interpretation services | |
| 00424 | Health Care Related Services | |
| 00425 | Fire Safety & Related Services (Goods and Services) | |
| 00426 | Events Management | |
| 00427 | Travel Management/Agencies | |
| 00500 | GENERAL SERVICES | 7 |
| 00501 | Conferencing facilities and facilitation | |
| 00502 | Courier and mailing services | |
| 00503 | Infrastructural and general maintenance services | |
| 00504 | Horticultural Services | |
| 00505 | Broadcasting stations (SABC, community and commercial radio stations, broadcasting subcontractors) | |
| 00506 | Interior decorating, refurbishment and equipment | |
| 00507 | Laundry and dry-cleaning services | (|
| 00508 | Locksmith services | |
| 00509 | Pest control services | |
| 00510 | Photographic and graphic design services | |
| 00511 | Security and safety services and equipment | - |
| 00512 | Furniture removal and storage | |
| 00513 | Translation and interpreting srvices | |
| 00514 | Transport Services (Mini-busses to Busses) | |
| 00515 | Catering Services | |
| 00600 | OFFICE AND FACILITIES EQUIPMENT AND SUPPLIES | 1 |
| 00601 | Computer equipment, networks and software | |
| 00603 | Corporate gifts | |
| 00804 | Domestic cleaning equipment and supplies | |
| 00605 | Audio systems provision, installation and maintenance | |
| 00606 | Fire protection equipment, goods and services | |
| 00607 | Flowers and plants | |
| 00608 | House furniture, appliances and goods | |
| 00609 | Office furniturer and equipment | |
| 00610 | Printing and photographic services and equipment | |
| 00611 | Video production, editing and equipment | |
| 00612 | Dairies, calendars, brochures, booklets and pamphlets | |
| 00700 | MISCELLANEOUS GOODS AND SUPPLIES | √ |
| 00701 | Gardening and gardening equipment | |
| 00702 | Warehouse and storage moving machinery, equipment, e.g. Forklifts | |
| 00703 | Security equpment, goods and services | |
| 00704 | Sports and recreational equipment and goods | T |
| | Functions equipment hire (Tents, chairs, tables, toilets (Incl. VIP toilets) | |
| 00705 | | |
| | VEHICLE MAINTENANCE SERVICES | 1 |
| 00800 | VEHICLE MAINTENANCE SERVICES Alarm and tracking systems | |
| | | 1 |
| <i>00800</i> 00801 | Alarm and tracking systems | √ |
| 00800 00801 00802 | Alarm and tracking systems Batteries | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 00800 00801 00802 00803 | Alarm and tracking systems Batteries Engine overhauls | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 00800 00801 00802 00803 00804 00805 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics | \ |
| 00800 00801 00802 00803 00804 00805 00806 | Alarm and tracking systems Batteries Engine overhauls Fuel, olis and lubrications Hydraulics Panel beating | V |
| 00800 00801 00802 00803 00804 00805 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics | V |
| 00800 00801 00802 00803 00804 00805 00806 00807 | Alarm and tracking systems Batteries Engine overhauls Fuel, olis and lubrications Hydraulics Panel beating Radiator repairs | \ |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 00809 | Alarm and tracking systems Batteries Engine overhauls Fuel, olis and lubrications Hydraulics Panel beating Radiator repairs Spares and parts | \ |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics Panel beating Radiator repairs Spares and parts Towing services | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 00809 00810 00811 | Alarm and tracking systems Batteries Engine overhauls Fuel, olis and lubrications Hydraulics Panel beating Radiator repairs Spares and parts Towing services Transmissions Tyres and tubes | \ |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 00809 00810 00811 00812 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics Panel beating Radiator repairs Spares and parts Towing services Transmissions Tyres and tubes Uphoistery | 7 |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 00809 00810 00811 00812 00813 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics Panel beating Radiator repairs Spares and parts Towing services Transmissions Tyres and tubes Uphotstery Vehicle fleet management | |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 00809 00810 00811 00812 00813 00814 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics Panel beating Radiator repairs Spares and parts Towing services Transmissions Tyres and tubes Uphoistery Vehicle fleet management Vehicle dealership | |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 00809 00810 00811 00812 00813 00814 00815 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics Panel beating Radiator repairs Spares and parts Towing services Transmissions Tyres and tubes Upholstery Vehicle fleet management Vehicle dealership Windscreens | |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 00809 00810 00811 00812 00813 00814 00815 00816 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics Panel beating Radiator repairs Spares and parts Towing services Transmissions Tyres and tubes Uphoistery Vehicle fleet management Vehicle dealership Windscreens Gearbox specialists | |
| 00800 00801 00802 00803 00804 00805 00806 00807 00808 00809 00810 00811 00812 00813 00814 00815 | Alarm and tracking systems Batteries Engine overhauls Fuel, oils and lubrications Hydraulics Panel beating Radiator repairs Spares and parts Towing services Transmissions Tyres and tubes Upholstery Vehicle fleet management Vehicle dealership Windscreens | |

| Summary: C | ore Business |
|-----------------|---|
| Please state ye | our <u>CORE/MAIN</u> business/nature of operations, products or services applicable to your business |
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| | |
| Tunda Nama | (a colo cumillor of coggific hrond name) |
| Fill in the spe | (= sole supplier of specific brand name) cific brand names that the company own or solely distribute, which you wish to register: |
| | |
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| 8 | |

TO STATE OF THE PERSON OF THE

| CONFLICT OF INTEREST: Declaration/Disclo | sure of STATE/MUNICIPAL interest |
|--|---|
| Are you or any person connected with your company current organ of state, the Lepelle-Nkumpi Municipality or another m following particulars: Name of person/director/shareholder/member/manager Name of institution to which the person is connected Name of state institution to which the person is connected Position occupied in the institution Any other particulars | y working as an employee in any unicipality? If "YES", furnish the Yes □ No □ |
| Have you or your spouse, child, parent, brother or sister or a directors/shareholders/members/partners/manager or their s state, the Lepelle-Nkumpi Municipality, any other municipalit If "YES", furnish particulars: | pouses conducted business with the |
| Do you, or any person connected with your company have a other) with a person employed by the state or an organ of st [f "YES", furnish particulars: | ny close relationship (family, friend, ate? Yes □ No □ |
| Do you, or any person connected with your company have a other) with any official working in our establishment? If "Yes", furnish particulars: | ny close relationship (family, friend, Yes □ No □ |
| Are your company currently servicing on any structures of o | ur establishment? Yes ☐ No ☐ |
| Is there any other relevant information that you would like to if "Yes", furnish particulars: | o disclose? Yes 🗆 No 🗆 |

DECLARATION OF CORRECTNESS OF INFORMATION PROVIDED l/we, the undersigned, who warrant(s) that I am/we are duly authorise to do so and on behalf of: Declare that: 1. The information contained/supplied in this document is correct and accurate. 2. All copies of relevant documentation aare attached. 3. The B-BBEE level of contribution as stated is correct and based on owners/shareholders/partners actively involved in the day-to-day management of this enterprise. If the information supplied is found to be inccorrect then Lepelle-Nkumpi Municipality in addition to any remedies, it may have, may: (i) recover from you/your enterprise all costs, losses or damages incurred or sustained by the Municipality as a result of the award of the contract, and/or (ii) cancel the contract and claim any damages which the Municipality may suffer by having to make favourable arrangements after such cancellation, and/or (iii) impose a penalty as provided in the bid/quotation documents and/or (iv) take any other action as may be deemed necessary or
 (v) disqualify the supplier/contractor for a particular bid/contract/project it may be considered for, or which had been awarded to the supplier/contractor or (vi) de-register the supplier, registered on the Supplier Database. The supplier will be required to furnish documentary proof of the information relating to preferences, if requested to do so. A registered supplier MUST notify Supply Chain Management Office of any changes to information supplied on this form. Failure to do so may result in such supplier being removed from the Supplier databas and / or the cancellation of contracts awarded to the supplier, on the basis of misrepresentation. SIGNATURE: SIGNATURE: NAME: ______ CAPACITY: CAPACITY: ID NO: _____ ID NO: _____ ADDRESS: _____ ADDRESS: COMMISSIONER OF OATHS Signed and sworn to before me at _____ by the Deponent(s), who acknowledge that he/she/they know(s) and understand(s) the contents of this document, that it is true and correct to the best of his/her/their

NOTE: ALL PAGES OF THIS AFFIDAVIT MUST BE INITIALLED BY THE DEPONENT(S) AS WELL AS THE COMMISSIONER OF OATHS

and the same of the commence of the control of the

knowledge and that he/she/they have no objection to taking the prescribed oath, and that the prescribed oath

will be binding on his/her/their conscience.

OFFICIAL STAMP:

NAME & SIGNATURE:

DECLARATION OF INTEREST

1. No bid will be accepted from persons in the services of the state*.

3. In order to give effect to the above, the following questionnaire must be

2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view ofpossible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest.

| with the bid. | |
|---|--------------|
| 3.1 Full Name: | |
| 3.2 Identity Number: | |
| 3.3 Company Registration Number: | |
| 3.4 Tax Reference Number: | |
| 3.5 VAT Registration Number: | |
| 3.6 Are you presently in the service of the state* | YES / NO |
| 3.6.1 If so, furnish particulars. | • |
| , | ********* |
| | 11(111111) |
| 3.7 Have you been in the service of the state for the past twelve months? | YES / NO |
| 3.7.1 If so, furnish particulars. | |
| | ******* |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
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*MSCM Regulations; "in the service of the state" means to be -

- (a) a member of -
 - (i) any municipal council:

completed and submitted

- (ii) any provincial legislature; or
- (III) the national Assembly or the national Council of provinces
- (b) a member of the board of directors of any municipal entity;
- (c) an official of any municipality or municipal entity;
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No. 1 of 1999);
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliame4nt or a provincial legislature.

| 3.8 Do you have any relationship (family, friend, other) with persor the state and who may be involved with the evaluation and or adju- | |
|--|---|
| 3.8.1 If so, furnish particulars. | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** |
| , | |
| 3.9 Are you, aware of any relationship (family, friend, other) between any persons in the service of the state who may be involved with the or adjudication of this bid? | een a bidder and YES / NO he evaluation and |
| 3.9.1 If so, furnish particulars. | |
| 55 Belletter 100 Belletter | |
| | |
| 3.10 Are any of the company's directors, managers, principle sha holders in service of the state? | reholders or stake- YES / NO |
| 3.10.1 If so, furnish particulars. | |
| auna: | |
| | |
| 3.11 Are any spouse, child or parent of the company's directors, shareholders or stakeholders in service of the state? | managers, principle YES / NO |
| 3.11.1 If so, furnish particulars. | |
| | |
| » | |
| | |
| CERTIFICATION | |
| I, THE UNDERSIGNED (NAME) | *************************************** |
| CERTIFY THAT THE INFORMATION FURNISHED ON THIS DE | CLARATION FORM IS CORRECT. |
| I ACCEPT THAT THE STATE MAY ACT AGAINST ME SHOULD FALSE. | THIS DECLARATION PROVE TO BE |
| Signature | Date |
| - | |
| Position | Name of Bidder |

DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES

- 1 This Municipal Bidding Document must form part of all bids invited.
- It services as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to bcombat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
 - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
 - b. been convicted for fraud or curruption during the past five years;
 - willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
 - d, been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2001).
- 4 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid

| | In order to give effect to the above, the following questionnaire must be completed and submitte | ia with the bia. | |
|---------------------|---|------------------|----------|
| 1 tem 4.1 | Question Is the bidder or any of its directors listed on the National Treasury's detabase as a company or person prohibited from doing business with the public sector? (Companies or persons who are listed on this database were informed in writing of this restriction by the National Treasury after the audi alteram partem rule was applied). | Yes Yes | No No |
| 4.1.1 | if so, furnish particulars: | 1 | |
| 4.2 | is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corupt Activities Act (No. 12 of 2004)? (To access this Register enter the National Treasury's website, www.treasury.gov.za , click on the icon "Register for Tender Defaulters" or submit your written request for a hard copy of the Register to facsimile number (012) 3265445). | Yes | No |
| 4,2,1 | If so, fumish particulars: | | |
| 4.3 | Was the bidder or any of its directors convicted by court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years? | Yes | No |
| 4.3.1 | if so, furnish particulars: | | |
| 4.4 | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months? | Yes | No L |
| 4.4.1 | If so, furnish particulars: | | |
| 4.5 | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract? | Yes | No L |
| 4.5.1 | If so, furnish particulars: | | |
| I | CERTIFICATION | | |
| I, THE | UNDERSIGNED (NAME) | | |

| Position | Name of Bidder | |
|-------------------------------------|--|------|
| Signature | Date | |
| I ACCEPT THAT THE STATE MAY ACT AGA | INST ME SHOULD THIS DECLARATION PROVE TO BE FA | LSE. |
| CERTIFY THAT THE INFORMATION FURNIS | HED ON THIS DECLARATION FORM IS CORRECT. | |
| I, THE UNDERSIGNED (NAME) | | |